

# Partnership Technical Advisory Committee

**2010-03-15 13:30:00.0**

MetroCenter 1st Floor, Auditorium 101-8th Street, Oakland, CA 94607

Formerly the Partnership Finance, Partnership Planning and Operation, and Partnership Legislative Committees

*This agenda was updated 2010-03-15 17:01:05.0. It is accurate to the best of our knowledge at that time.*

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1:30 p.m.

- [FINAL PTAC Mar 15 10 Pkt.pdf](#)

## 1. Introductions

**Minutes of December 7, 2009 PTAC Meeting\***

## 2.

**Action:** For Approval

## 3. Partnership Reports

### Partnership Board

- *There is no Partnership Board meeting scheduled.*

**Presented by:** Chair: Rick Ramacier, CCCTA

**Transit Finance Working Group\***

- *The Transit Finance Working Group met on March 3, 2010.*

**Presented by:** Chair: Joanne Parker, City of San Jose

**Local Streets and Roads Working Group\***

- *The Local Streets and Roads Working Group met on March 4, 2010.*

**Presented by:** Chair: Seana Gause, Sonoma County Transportation Authority

- **Programming and Delivery Working Group\***

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*The Programming and Delivery Working Group met on March 15, 2010.*

**Presented by:** Chair: Sandy Wong, San Mateo C/CAG

1:45 p.m.

## **DISCUSSION ITEMS**

### **Legislative Report**

4. *MTC staff will present an update on legislative actions, including State Budget and Jobs for Main Street.*

**Presented by:** Rebecca Long

### **2011 TIP Development\***

5. *Staff will present the process and schedule for the 2011 TIP development.*

**Presented by:** Sri Srinivasan

### **American Recovery and Reinvestment Act 2009 Update\***

6. *MTC staff will provide an update on the current activities related to the federal American Recovery and Reinvestment Act (ARRA) of 2009.*

**Presented by:** Ross McKeown/ Anne Richman

### **Jobs for Main Street Act of 2010\***

7. *Staff will provide status and potential next steps in the event of Congress passing a jobs bill.*

**Presented by:** Ross McKeown

### **New Federal Act Implementation Update\***

8. *Staff will provide an update and schedule for the New Federal Act implementation.*

**Presented by:** Craig Goldblatt

### **Bay Area Climate Initiative Competitive Grants\*\***

9. *Staff will present the draft program guidelines for the Climate Initiative Program's three competitive grant programs: Innovative Grants, Youth Education Grants, and Safe Routes to School Creative Grants for Committee review.*

**Presented by:** Ashley Nguyen

2:40 p.m.

## **INFORMATION ITEMS / OTHER BUSINESS**

10. **TIP Amendment Update\***



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